

PREPARED 7/07/15, 11:26:32
PROGRAM BP220L
City of Helena

PERMIT STATISTICS BY APPLICATION TYPE
FOR THE PERIOD 6/01/15 THRU 6/30/15
FOR ISSUED PERMITS OF PERMIT TYPE - BUILDING COMMERCIAL
DEPARTMENT - *ALL

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| APPLICATION TYPE | | THIS PERIOD | | | | SAME PERIOD PREV YEAR | | | |
|-----------------------|------------------------------------|-------------|---------|--------------|----------|-----------------------|---------|--------------|----------|
| | | APPLS | PERMITS | APPL VALUATN | FEES | APPLS | PERMITS | APPL VALUATN | FEES |
| COM8 | COMM, NEW HOSPITALS & INSTITUTIONS | 1 | 1 | 864600 | 84.48 | 0 | 0 | 0 | .00 |
| CO12 | COMM, NEW STORES & CUST SERVICE | 1 | 1 | 3805351 | 20071.66 | 0 | 0 | 0 | .00 |
| CO13 | COMM, NEW OTHER | 3 | 4 | 1597081 | 5028.19 | 2 | 2 | 2902008 | 18546.66 |
| CO15 | COMM, ADDITION | 1 | 1 | 464859 | 65.34 | 2 | 2 | 21562 | 555.98 |
| CO16 | COMM, ALTERATION | 18 | 18 | 2192711 | 16668.83 | 23 | 23 | 2706553 | 25939.18 |
| FOU | COMM, FOUNDATION ONLY | 1 | 1 | 855000 | 6912.18 | 0 | 0 | 0 | .00 |
| RR2 | COMM, RE-ROOF | 7 | 7 | 53938 | 1490.14 | 5 | 5 | 411047 | 4866.83 |
| TOTALS: | | 32 | 33 | 9833540 | 50320.82 | 32 | 32 | 6041170 | 49908.65 |
| TOTAL SQUARE FOOTAGE: | | | | 13002 | | | | | |

PERMITS ISSUED REPORT
 6/01/15 THRU 6/30/15
 DEPARTMENT - BUILDING DEPARTMENT
 PERMIT TYPE - BR1 BUILDING COMMERCIAL
 OBTAINED VALUATION FROM APPLICATION VALUATION

| APPLICATION | APPLICATION TYPE AND DESCRIPTION | ADDRESS/ Geo-Code Old Water Account | PROPERTY OWNER/ CONTRACTOR |
|---------------------|--|---|--------------------------------|
| DATE | VALUATION | | |
| 14-00000624 | COM8 COMM, NEW HOSPITALS & INSTITUTIONS | 3293 CABERNET DR | WEST MONT |
| ----- | 7/01/14 \$864600 | 1786-03-2-05-09-0000 | OUTBACK CONSTRUCTION INC |
| STRUCTURE - 000 000 | NEW 6 BED GROUP HOME | ISSUE DATE | SUBCONTRACTOR(S) |
| PERMIT TYPE - | BR1 02 BUILDING COMMERCIAL | 6/22/15 | ALERT TECHNOLOGIES |
| 15-00000047 | CO16 COMM, ALTERATION | 1961 E CUSTER AVE | MATTRESS FIRM |
| ----- | 1/27/15 \$163000 | 1888-20-1-04-04-0000 | PENNON CONSTRUCTION COMPANY, I |
| STRUCTURE - 000 000 | TENANT FIT-OUT MATTRESS FIRM | ISSUE DATE | SUBCONTRACTOR(S) |
| PERMIT TYPE - | BR1 00 BUILDING COMMERCIAL | 6/16/15 | |
| 15-00000064 | CO15 COMM, ADDITION | 2005 CROMWELL DIXON LN STE 105 | CHRISTOPHER BANKS |
| ----- | 1/28/15 \$464859 | 1888-20-1-02-11-0000 | DICK ANDERSON CONSTRUCTION INC |
| STRUCTURE - 000 000 | SHELL ADDITION TO EXISTING MALL | ISSUE DATE | SUBCONTRACTOR(S) |
| PERMIT TYPE - | BR1 02 BUILDING COMMERCIAL | 6/02/15 | ALERT TECHNOLOGIES |
| 15-00000141 | CO16 COMM, ALTERATION | 2030 CROMWELL DIXON LN STE J | GENERAL NUTRITION CORPORATION |
| ----- | 3/02/15 \$65298 | 1888-20-1-03-01-0000 | AKD CONSTRUCTION |
| STRUCTURE - 000 000 | TENANT FIT-OUT *GNC* | ISSUE DATE | SUBCONTRACTOR(S) |
| PERMIT TYPE - | BR1 00 BUILDING COMMERCIAL | 6/17/15 | |
| 15-00000147 | CO13 COMM, NEW OTHER | 3680 TRAVERTINE WAY | RENAISSANCE SENIOR CARE |
| ----- | 3/02/15 \$925000 | 1887-13-1-04-36-0000 | OWNER |
| STRUCTURE - 000 000 | NEW RESIDENTIAL ASSISTED LIVING FACILITY | ISSUE DATE | SUBCONTRACTOR(S) |
| PERMIT TYPE - | BR1 01 BUILDING COMMERCIAL | 6/16/15 | NICO ELECTRONIC SYSTEMS INC. |
| ----- | BR1 02 BUILDING COMMERCIAL | 6/29/15 | AUTOMATIC FIRE SYSTEM SERVICES |
| 15-00000149 | CO16 COMM, ALTERATION | 1700 PROSPECT AVE | DAIRY QUEEN |
| ----- | 3/03/15 \$250000 | 1888-29-3-27-01-0000 | JOHNSON BUILDERS |
| STRUCTURE - 000 000 | TENANT FIT-OUT | ISSUE DATE | SUBCONTRACTOR(S) |
| PERMIT TYPE - | BR1 01 BUILDING COMMERCIAL | 6/25/15 | ALLIANCE NEON, INC. |
| 15-00000165 | CO13 COMM, NEW OTHER | 1001 POPLAR ST | LJ DAVIS PROPERTIES |
| ----- | 3/11/15 \$200000 | 1888-19-4-08-13-0000 | NORTHSIDE WELDING AND |
| STRUCTURE - 000 000 | NEW 40' X 80' STORAGE BUILDING | ISSUE DATE | SUBCONTRACTOR(S) |
| PERMIT TYPE - | BR1 01 BUILDING COMMERCIAL | 6/12/15 | |
| 15-00000211 | CO16 COMM, ALTERATION | 46 N LAST CHANCE GULCH | TEN MILE CREEK BREWERY |
| ----- | 3/24/15 \$111690 | 1888-30-3-03-25-0000 | SEXTON GROUP INC |
| | | 190201 | |

| APPLICATION | APPLICATION TYPE AND DESCRIPTION DATE | VALUATION | ADDRESS/ Geo-Code Old Water Account | PROPERTY OWNER/ CONTRACTOR |
|---------------------|--|-----------|---|--------------------------------|
| ----- | | | | |
| 15-00000211 | (CONTINUED) | | | |
| ----- | | | | |
| STRUCTURE - 000 000 | BREWERY TENANT FIT-OUT | | ISSUE DATE | SUBCONTRACTOR(S) |
| PERMIT TYPE - | BR1 02 BUILDING COMMERCIAL | | 6/16/15 | SIMPLEXGRINNELL LP |
| ----- | | | | |
| 15-00000256 | CO13 COMM, NEW OTHER | | 3345 COLTON DR | COTTONWOOD WEST |
| ----- | 4/08/15 | \$472081 | 1888-18-3-02-07-0000 | CROFTS CONSTRUCTION |
| ----- | | | | |
| STRUCTURE - 000 000 | NEW SHELL BUILDING | | ISSUE DATE | SUBCONTRACTOR(S) |
| PERMIT TYPE - | BR1 00 BUILDING COMMERCIAL | | 6/01/15 | |
| ----- | | | | |
| 15-00000279 | CO12 COMM, NEW STORES & CUST SERVICE | | 2005 CROMWELL DIXON LN STE 106 | HOBBY LOBBY STORES INC |
| ----- | 4/10/15 | \$3805351 | 1888-20-1-02-01-0000 | BATEMAN-HALL, INC. |
| ----- | | | | |
| STRUCTURE - 000 000 | NEW RETAIL STORE | | ISSUE DATE | SUBCONTRACTOR(S) |
| PERMIT TYPE - | BR1 00 BUILDING COMMERCIAL | | 6/01/15 | |
| ----- | | | | |
| 15-00000331 | CO16 COMM, ALTERATION | | 1480 LEARNING ST | CARROLL COLLEGE |
| ----- | 4/24/15 | \$530000 | 1888-30-2-30-20-0000 | DICK ANDERSON CONSTRUCTION INC |
| ----- | | | | |
| STRUCTURE - 000 000 | 1ST FL INTERIOR RENOVATION | | ISSUE DATE | SUBCONTRACTOR(S) |
| PERMIT TYPE - | BR1 01 BUILDING COMMERCIAL | | 6/15/15 | WESTERN STATES FIRE PROTECTION |
| ----- | | | | |
| 15-00000351 | CO16 COMM, ALTERATION | | 3075 N MONTANA AVE | MONCUS PROPERTIES INC |
| ----- | 4/29/15 | \$528133 | 1888-20-2-17-05-0000 | |
| | | | 333262 | |
| ----- | | | | |
| STRUCTURE - 000 000 | TENANT IMPROVEMENTS | | ISSUE DATE | SUBCONTRACTOR(S) |
| PERMIT TYPE - | BR1 00 BUILDING COMMERCIAL | | 6/05/15 | HEARTLAND RETAIL CONSTRUCTION |
| ----- | | | | |
| 15-00000355 | CO16 COMM, ALTERATION | | 111 N SANDERS ST | MT DEPT OF ADMINISTRATION GSA |
| ----- | 4/30/15 | \$77250 | 1888-32-2-27-11-0000 | ABRAHAM CONSTRUCTION SERVICES |
| | | | 050960 | |
| ----- | | | | |
| STRUCTURE - 000 000 | INTERIOR REMODEL OF TENANT SPACE | | ISSUE DATE | SUBCONTRACTOR(S) |
| PERMIT TYPE - | BR1 00 BUILDING COMMERCIAL | | 6/03/15 | |
| ----- | | | | |
| 15-00000388 | FOU COMM, FOUNDATION ONLY | | 3645 ALICE ST | HEALTH CARE SERVICE CORP |
| ----- | 5/06/15 | \$855000 | 1888-35-2-02-05-0000 | DICK ANDERSON CONSTRUCTION INC |
| ----- | | | | |
| STRUCTURE - 000 000 | NEW OFFICE BUILDING FOUNDATION ONLY | | ISSUE DATE | SUBCONTRACTOR(S) |
| PERMIT TYPE - | BR1 00 BUILDING COMMERCIAL | | 6/05/15 | |
| ----- | | | | |
| 15-00000408 | CO16 COMM, ALTERATION | | 931 N LAST CHANCE GULCH | JACOBY AND DEE INSURANCE |
| ----- | 5/11/15 | \$125000 | 1888-30-2-45-15-0000 | DIAMOND CONSTRUCTION, INC. |
| | | | 170486 | |
| ----- | | | | |
| STRUCTURE - 000 000 | INTERIOR RENOVATION | | ISSUE DATE | SUBCONTRACTOR(S) |

| APPLICATION | APPLICATION TYPE AND DATE | DESCRIPTION VALUATION | ADDRESS/ Geo-Code Old Water Account | PROPERTY OWNER/ CONTRACTOR |
|-------------|--------------------------------------|--|---|--|
| 15-00000408 | (CONTINUED) | | | |
| | PERMIT TYPE - | BR1 00 BUILDING COMMERCIAL | 6/04/15 | |
| 15-00000424 | CO16 COMM, ALTERATION 5/13/15 | \$43000 | 1601 N BENTON AVE 1888-30-2-30-20-0000 | CARROLL COLLEGE GOLDEN EAGLE CONSTRUCTION INC |
| | STRUCTURE - 000 000 PERMIT TYPE - | BATHROOM REMODEL O'CONNELL HALL BR1 00 BUILDING COMMERCIAL | ISSUE DATE 6/19/15 | SUBCONTRACTOR(S) |
| 15-00000453 | CO16 COMM, ALTERATION 5/19/15 | \$9250 | 1517 DODGE AVE 1888-30-1-50-01-0000 161160 | L & C BREWERY TAP ROOM PIGMAN BUILDERS |
| | STRUCTURE - 000 000 PERMIT TYPE - | PERFORMANCE PLATFORM ON EXTERIOR PATIO BR1 00 BUILDING COMMERCIAL | ISSUE DATE 6/03/15 | SUBCONTRACTOR(S) |
| 15-00000474 | RR2 COMM, RE-ROOF 5/26/15 | \$1200 | 1325 POPLAR ST 1888-20-3-12-04-0000 270305 | HELENA PUBLIC SCHOOL DIST 1 OWNER |
| | STRUCTURE - 000 000 PERMIT TYPE - | BR1 00 BUILDING COMMERCIAL | ISSUE DATE 6/01/15 | SUBCONTRACTOR(S) |
| 15-00000480 | CO16 COMM, ALTERATION 5/28/15 | \$60000 | 3350 COLTON DR STE A 1888-18-3-01-75-7005 | PUMPKIN PATCH EARLY LEARNING R BELL CONSTRUCTION & PROPERTY |
| | STRUCTURE - 000 000 PERMIT TYPE - | TENANT REMODEL BR1 00 BUILDING COMMERCIAL | ISSUE DATE 6/04/15 | SUBCONTRACTOR(S) |
| 15-00000494 | CO16 COMM, ALTERATION 6/01/15 | \$170000 | 212 N RODNEY ST 1888-31-2-48-13-0000 100580 | 1ST COMMUNITY BANK DIAMOND CONSTRUCTON, INC. |
| | STRUCTURE - 000 000 PERMIT TYPE - | INTERIOR REMODEL BR1 00 BUILDING COMMERCIAL | ISSUE DATE 6/30/15 | SUBCONTRACTOR(S) |
| 15-00000505 | CO16 COMM, ALTERATION 6/02/15 | \$1800 | 2049 N LAST CHANCE GULCH 1888-19-4-13-10-0000 | 2041 PROPERTY, LLC GOLDEN EAGLE CONSTRUCTION INC |
| | STRUCTURE - 000 000 PERMIT TYPE - | FINISH INTERIOR WALL BR1 00 BUILDING COMMERCIAL | ISSUE DATE 6/03/15 | SUBCONTRACTOR(S) |
| 15-00000511 | RR2 COMM, RE-ROOF 6/03/15 | \$6000 | 1045 E 6TH AVE 1888-31-1-45-23-0000 100325 | SCOTT KOTTAS J & J ROOFING |
| | STRUCTURE - 000 000 PERMIT TYPE - | BR1 00 BUILDING COMMERCIAL | ISSUE DATE 6/03/15 | SUBCONTRACTOR(S) |

PERMITS ISSUED REPORT
6/01/15 THRU 6/30/15
DEPARTMENT - BUILDING DEPARTMENT
PERMIT TYPE - BR1 BUILDING COMMERCIAL
OBTAINED VALUATION FROM APPLICATION VALUATION

| APPLICATION | APPLICATION TYPE AND DATE | DESCRIPTION VALUATION | ADDRESS/ Geo-Code Old Water Account | PROPERTY OWNER/ CONTRACTOR |
|---|----------------------------------|-----------------------|---|---|
| 15-00000519 | RR2 COMM, RE-ROOF 6/04/15 | \$4190 | 620 N LAST CHANCE GULCH 1888-30-2-35-05-0000 | GEORGE MIDDLESTEAD OWNER |
| STRUCTURE - 000 000 PERMIT TYPE - BR1 00 BUILDING COMMERCIAL | | | ISSUE DATE 6/04/15 | SUBCONTRACTOR(S) |
| 15-00000525 | CO16 COMM, ALTERATION 6/05/15 | \$5000 | 350 N LAST CHANCE GULCH 1888-30-3-21-17-0000 190139 | WELLS FARGO BANK SEXTON GROUP INC |
| STRUCTURE - 000 000 PERMIT TYPE - BR1 00 BUILDING COMMERCIAL | | | ISSUE DATE 6/09/15 | SUBCONTRACTOR(S) |
| 15-00000550 | CO16 COMM, ALTERATION 6/12/15 | \$40000 | 3048 N SANDERS ST STE D 1888-20-2-04-33-0000 | CLIFFS JEWELRY LARRY BAKER CONSTRUCTION |
| STRUCTURE - 000 000 PERMIT TYPE - BR1 00 BUILDING COMMERCIAL | | | ISSUE DATE 6/26/15 | SUBCONTRACTOR(S) |
| 15-00000568 | RR2 COMM, RE-ROOF 6/16/15 | \$2574 | 1303 11TH AVE 1888-29-3-13-25-0000 130682 | GAYLE GRIMSRUD OWNER |
| STRUCTURE - 000 000 PERMIT TYPE - BR1 00 BUILDING COMMERCIAL | | | ISSUE DATE 6/16/15 | SUBCONTRACTOR(S) |
| 15-00000576 | CO16 COMM, ALTERATION 6/17/15 | \$7500 | 1006 EUCLID AVE 1887-25-1-44-03-0000 240286 | CAPITAL COLLISION CENTER WILLOW CREEK BUILDERS |
| STRUCTURE - 000 000 PERMIT TYPE - BR1 00 BUILDING COMMERCIAL | | | ISSUE DATE 6/17/15 | SUBCONTRACTOR(S) |
| 15-00000586 | CO16 COMM, ALTERATION 6/02/15 | \$5000 | 1260 LEARNING ST 1888-30-2-30-20-0000 | CARROLL COLLEGE GOLDEN EAGLE CONSTRUCTION INC |
| STRUCTURE - 000 000 PERMIT TYPE - BR1 00 BUILDING COMMERCIAL | | | ISSUE DATE 6/24/15 | SUBCONTRACTOR(S) |
| 15-00000594 | RR2 COMM, RE-ROOF 6/22/15 | \$2587 | 736 E 6TH AVE 1888-31-1-48-17-0000 100870 | DON BENTSON OWNER |
| STRUCTURE - 000 000 PERMIT TYPE - BR1 00 BUILDING COMMERCIAL | | | ISSUE DATE 6/22/15 | SUBCONTRACTOR(S) |
| 15-00000617 | CO16 COMM, ALTERATION 6/25/15 | \$790 | 1301 E 6TH AVE 1888-32-2-44-01-0000 051000 | MONTANA STATE CAPITOL |

PREPARED 7/07/15, 11:25:43
PROGRAM BP412L
City of Helena

PERMITS ISSUED REPORT
6/01/15 THRU 6/30/15
DEPARTMENT - BUILDING DEPARTMENT
PERMIT TYPE - BR1 BUILDING COMMERCIAL
OBTAINED VALUATION FROM APPLICATION VALUATION

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| APPLICATION | APPLICATION TYPE AND DATE | DESCRIPTION VALUATION | ADDRESS/ Geo-Code Old Water Account | PROPERTY OWNER/ CONTRACTOR |
|-------------|---------------------------|-----------------------|---|-------------------------------|
|-------------|---------------------------|-----------------------|---|-------------------------------|

15-00000617 (CONTINUED)

| | | | |
|---------------------|---------------------------------------|------------------------|----------------------|
| STRUCTURE - 000 000 | REPLACE ADA RAMPS 6TH & WASHINGTON ST | ISSUE DATE | SUBCONTRACTOR(S) |
| PERMIT TYPE - | BR1 00 BUILDING COMMERCIAL | 6/26/15 | |
| 15-00000624 | RR2 COMM, RE-ROOF | 23 S LAST CHANCE GULCH | BOSTON BLOCK LLC |
| | 6/26/15 | 1888-31-2-34-13-0000 | BAKER AND SONS, INC. |
| | \$29815 | | |

| | | | |
|---------------------|-------------------|----------------------|-----------------------|
| STRUCTURE - 000 000 | ISSUE DATE | SUBCONTRACTOR(S) | |
| PERMIT TYPE - | 6/26/15 | | |
| 15-00000635 | RR2 COMM, RE-ROOF | 2508 HERITAGE DR | BRANDYWINE CONDO ASSN |
| | 6/30/15 | 1888-33-3-27-01-7001 | CHRISTMAN ROOFING CO. |
| | \$7572 | 350143 | |

| | | |
|---------------------|------------|------------------|
| STRUCTURE - 000 000 | ISSUE DATE | SUBCONTRACTOR(S) |
| PERMIT TYPE - | 6/30/15 | |
| | | |

TOTAL PERMITS ISSUED 33 TOTAL PERMITS HELD 0

TOTAL APPLICATION VALUATION 9,833,540

GRAND TOTAL ISSUED 33 GRAND TOTAL HELD 0

GRAND TOTAL APPLICATION VALUATION 9,833,540